

Our Great rabbis through all generations, taught that the complete redemption depends precisely on the study of the Zohar ha Kaddosh. But it is here that the Yetzer ha Ra found a great help in confusing people by telling them: "If you don't understand what you are reading in the Zohar ha Kaddosh, you have no right to occupy yourselves with it"

And this is a great mistake that causes the redemption to be delayed for all the Kabbalists have written that reading the Sefer ha Zohar and the Tikkunim, with no understanding whatsoever, only saying it without knowing what one says, effects a great Tikkun in the higher worlds, purifies and illuminates the soul of man and brings the redemption closer. And thus wrote Rabbi Moshe Zachuta ZTKL: "Fill your heart with the Zohar reading it and studying it. To what does this compare? To a sick person that drinks a remedy which will be beneficial to him even if he doesn't know how it cures him"

Therefore every Jew should awaken to the study of the Zohar ha Kaddosh without listening to fools who warn against it, for if all the wise men recommended studying the Zohar ha kaddosh, how can one listen to someone who does not know the benefit that studying the Zohar ha Kaddosh brings? If all the great Kabbalists asserted that its study is beneficial even when one doesn't know what he is reading, why should you refrain from the great benefit that it brings just because someone tells you with no basis whatsoever that studying the Zohar ha kaddosh may be harmful to you? Or that you first need to know all the Talmud? Or that you should be 40 years of age in order to begin studying the Zohar ha Kaddosh?

This is a partial list of all the Tzaddikim and Gedolim who encourage the studying of the Zohar ha Kaddosh even when you do not understand what you are saying:

ZECHER TZADDIKIM VE KEDOSHIM LIBRACHA

Rabbi Shimon Bar Yochai The Ari ha Kaddosh, Rabbi Ytzchak Luria Rabbi Chayim Vital Rabbi Moshe Cordovero Rabbi Eliyahu Vidas Baal Reshit Chochma Rav Meir Papirash a student of the Ari ha Kadosh Rabbi Avraham Azulai Rabbi Chayim Yosef David Azulai (The Chida) The Vilna Gaon The Baal Shem Tov Rabbi Moshe Chayyim Luzzato Rabbi Nachman mi Bresslov The Alter Rebbe **Baal Sefer Keter Shem Tov** Rabbi Chayim mi Volozhin Rabbi Yaakov Tzemach Rabbi Eliezer Pappo Baal Pele Yoetz **Baal Migdal Oz** Rabbi Eliyahu ha Kohen Baal Shevet Mussar, Midrash Talpiot The Rav ha Kaddosh me Apta Rav Naftali Katz The Ben Ish Chai Rabbi Shlomo Eliaschiv The Rebbe mi Zidhitchov Baal Kav ha Yashar Rabbi Chavim Pallagi **Baal Meor Enaim** Baal Yesod ve Shoresh ha Avoda Rabbi Yaakov Abuchatzira Rabbi Yehuda Chayyat, Sefer Minchat Yehuda **Baal Likute Torah Tchernobyl Baal Mikdash Melech Baal Ateret Tzvi** Rav Ytzchak Yerucham son of the Gaon Moshe Yehoshua Leib Diskin **Baal Sheerit Israel Baal Nefesh Chayim** Rabbi Shalom Dov Ber Mi Lubavitch **Baal Kisse Melech** Rabbi Avraham Tcharik **Baal Sefer Atze Eden Baal Magid Doresh Tzion Baal Mate Ephraim Baal Rachame ha Av Baal Kol ha Tor Baal Nofet Tzufim Baal Maayan Ganim Baal Heichal ha Beracha** Rabbi Chavim ha Kohen **Baal Notzer Chessed Baal Midrash Pinchas Baal Shulchan ha Tahor** Rabbi Avraham miSlonim Sefer Torat Avot Rabbi Moshe Zachuta **Baal Degel Machane Ephraim** Baal Sefer Tzvi LaTzaddik **Baal Maor va Shemesh** Baal Sefer Tzvi LaTzaddik

Baal Sefer Kisse Elivahu Baal Sefer Zechira la Chayyim Baal Kehillot Yaakov Erech Sod Baal Sefer Avraham BeMachaze Baal Hadarat Melech Rabbi Moshe Basula **Baal Sherit Israel Baal Shivche ha Arizal** Rabbi Avraham miSlonim Sefer Torat Avot Rabbi Shabtai Roshkobed **Baal Imre Pinchas** Rabbi Yaakov mi Lissa Rabbi Yosef Zundel mi Salant **Baal Beit Aharon** Rabbi Israel mi Stolin Rabbi Asher mi Stolin Baal Siddur Shaar ha Shamaim **Baal Hosafot Binyan Yosef** Rabbane Yerushalaim Shnat 5681 Rav Meir Schwartz mi Faidhotz Baal Sefer Sama de Chave The Steipler Rav **Baal Minchat Ani Baal Totzaot Chavim Baal Shomer Emunim** Baal Noam ha levavot

May the merit of

Rabbí Shímon Bar

Yochaí shíeld and

protect us