THE STUDY OF THE ZOHAR HA KADDOSH

BULLETIN 38

"Because of this work, the Book of the Zohar, [the Jews] will be redeemed from exile" Zohar ha Kaddosh (3, 124b)

THE IMPORTANCE OF THE DAILY STUDY OF THE ZOHAR HA KADDOSH

Our Sages have declared that the study of the Torah is the equivalent of all the Mitzvot of the Torah, fortunate is he who merits that his occupation is the Torah whether revealed or hidden, and the Zohar ha Kaddosh and the Tikkunim of the Tanna ha Eloki Rabbi Shimon Bar Yochai Zechuto Yagen Aleinu, for he is enough reason to liberate all the world from judgment and to bring closer the Geula and may our eyes look at the revelation of the light of Hashem and when the land will be filled with the knowledge of Hashem when the redeemer shall come to Tzion and Israel will be saved through Hashem, a permanent salvation, speedily in our days Amen Selah

Ray Ytzchak Yerucham son of the Gaon Moshe Yehoshua Leib Diskin

I asked our Master [The Steipler Rav]: we the descendants of the YESH NOCHALIN [The father of the author of the Shne Luchot ha Brit] have a request from the Yesh Nochalin to study in Elul the Tikkune Zohar, but I don't understand when I read it, And The Steipler said to me: If it is so then you must read without understanding Orchot Rabbenu Kabbalah Letter 14

And my Master told me that in order to return the Neshama to the body [For every time one gets angry, the Neshama leaves the body] I should study the secrets of the Torah Totzaot Chayim page 33

One of the Tikkunim for a Baal Keri [One who had a seminal emission in vain] is to accustom himself to study the wisdom of the Kabbalah and the secrets of the Torah...for those who study the Kabbalah cut off the Kelipot and the study of the Sefer ha Zohar is included in this study...And I heard that the reason why the Kabbalah is a tikkun for this sin of KERI is because this sin lengthens the exile and the study of the Kabbalah and the Zohar ha Kaddosh has the opposite effect, for it brings the redemption closer

Sefer Sama de Chaye

And everyone who received from me, the way of the service of the Creator, will see to it that he occupies himself with the Tikkun of my soul and after my days and my years are gone, he will study for me a chapter of Mishnayot every day, and will read a little Tikkune Zohar for the good of my soul, at least one page per day, and a little Agada and then we will remain connected forever

Sefer Tzavaat Le Rabbi ha Kaddosh Baal Shomer Emunim