THE STUDY OF THE ZOHAR HA KADDOSH

BULLETIN 23

"Because of this work, the Book of the Zohar, [the Jews] will be redeemed from exile" Zohar ha Kaddosh (3, 124b)

SEGULOT OF STUDYING THE ZOHAR HA KADDOSH

The Baal Shem Tov required his students that before Tefillah they should learn a passage from the Zohar and the Tikkunim

(Likkute Torah Tchernobyl Hadracha Zain)

And he will increase during those days (Elul) in Tzeddaka and in the study of the Zohar ha Kaddosh and the Tikkunim and Tehillim

(The Chida, More ba Etzba Siman 8, Paragraph 248)

He who has not merited to understand the Zohar, even so he must learn because the language of the Zohar purifies the soul

Or Tzaddikim of Rabbi Meir Papirash, Student of the Ari ha Kaddosh, Siman Alef

And in the merit of those who study and occupy themselves with the Zohar ha Kaddosh, Mashiach will come, for the Land will be filled with the knowledge of Hashem...

(Rabbi Yehuda Chayyat, Sefer Minchat Yehuda)

Through the study of the Sefer ha Zohar the merit of Rabbi Shimon Bar Yochai and his companions will protect him

(Sefer Zechira la Chayyim 14)

And the merit of Rabbi Shimon Bar Yochai will protect him for the world to Come

(Sefer Avraham BeMachaze Derush 16)

The study of the Sefer ha Zohar is a segulah for Yirat Shamaim

(Hakdama Rabbi Moshe Basula le Sefer ha Tikkunim)

The study of the Sefer ha Zohar is a segulah for understanding lofty ideas

(The Ari ha Kaddosh in Shaar Ruach ha Koddesh 11b)

The constant study of the Sefer ha Zohar is a Segulah to bring the person to a state of connection with the EIN SOF (Sherit Israel, Shaar ha Hitkashrut Shaar Alef)

The study of the Sefer ha Zohar eliminates the confusion of the heart

Baal ha Tanya Mea Shearim

Through the study of the Sefer ha Zohar one builds worlds

Sefer Kisse Melech al Tikkune Zohar Tikkun 43

He who studies the Sefer ha Zohar in this world will not sit in shame in the future

(Zohar Parashat VaYeshev 185a)

Studying the secrets of the Torah is a great help for the understanding of the revealed part of the Torah Rabbi Avraham miSlonim Sefer Torat Avot

The study of the Sefer ha Zohar causes the person to love the Creator Blessed be He

Haramaz on Sefer ha Kavanot

The study of the Sefer ha Zohar causes the person to have Emunah

(Imre Pinchas Shaar 9)

The study of the Sefer ha Zohar saves a person and his family from plagues and troubles (Imre Pinchas Shaar 6)